

**Notice of References Cited**Application No.  
**08/818,520**Applicant(s)  
**Farquhar et al**Examiner  
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**1733**

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**U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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*		DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
	N						
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	T						

**NON-PATENT DOCUMENTS**

*		DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
x	U	Brandon Technical Brochure, PW-4 Ultrasonic Insertion	11-81
x	V	Brandon Technical Brochure, PW-3, Joint Design for Ultrasonic Welding	08-80
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)